

NOTICE

SANPETE COUNTY COMMISSION MEETING

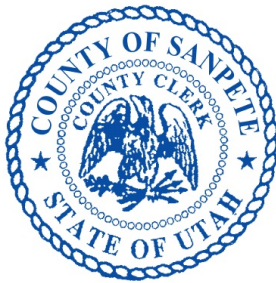
**THE FIRST REGULAR MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 6TH DAY OF SEPTEMBER, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 1:00 P.M. | Approval of Financial Audit from 2010 |
| 1:05 P.M. | Claims |
| 1:20 P.M. | Sheriff Nielson: Discussion and Approval of Alternative Food Service Provider for the Sanpete County Jail Complex; Approval to Hire Casey K. Mickelsen as a Part-time Patrol Officer; Approval to Promote Chad Moore from Correctional Officer to Correctional Sergeant |
| 1:35 P.M. | Kim Pickett: Request to Lower Assessed Values of Polluted Property in Gunnison |
| 1:45 P.M. | Indianola Valley Fire Department: Approval to Pay Eliason Diesel for Work to Complete Water Tender |
| 1:45 P.M. | Approval to Pay EcoLife for Mosquito Control in Sanpete County |
| 1:50 P.M. | Kevin Christensen: Approval to Pay Utah.com and go-utah.com for Annual Advertisement Costs |
| 1:55 P.M. | Matt Palmer: Overview and Approval of Co-Op Agreement Between USU Extension and Sanpete County |
| 2:05 P.M. | John Lammont: Approval of a 1 Lot Minor Subdivision Located on S 27634 on the Pigeon Hollow Road 3 Miles South of Spring City |
| 2:15 P.M. | Roger Cook: Request to Purchase S 18815x From Sanpete County |
| 2:20 P.M. | Consideration and Adoption of Agreement with Natural Resources Conservation Service (NRCS); Approval of Free Use Permit with the Bureau of Land Management (BLM) for Rip Rap |

- 2:30 P.M. Frank Crowther in Behalf of Carolyn Shinn: Request for Payment Schedule for Taxes on 2 Parcels of Land: S 179, and S 22585
- 2:40 P.M. Approval of Right of Way Agreement for Twin Oaks Local District to Install a 4" Conduit for Power Near 10,000 North Pine Creek Road
- 2:45 P.M. Approval of Courthouse Hours
- 2:50 P.M. Approval of Minutes
- 2:55 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 1st day of September, 2011.

Sandy Neill

Sandy Neill
Sanpete County Clerk